



Atty. Dkt. No. 032931-0253

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Andrew D. MURDIN et al.

Title: Chlamydia Antigens and Corresponding DNA  
Fragments and Uses Thereof

Appl. No.: 09/868,987

Filing Date: 10/01/2001

Examiner: Padmavathi Baskar

Art Unit: 1645

**AMENDMENT TRANSMITTAL**

Mail Stop NON-FEE AMENDMENT  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a  
previous assertion of Small Entity status.

☐ Assertion of Small Entity status is enclosed.

☒ The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	41	-	41	=	0	x	\$18.00	=	\$0.00
Independent Claims:	7	-	9	=	0	x	\$86.00	=	\$0.00
First presentation of any Multiple Dependent Claims:						+	\$290.00	=	\$0.00
CLAIMS FEE TOTAL								=	\$0.00

[ X ] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date April 7, 2004

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UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/868,987

Applicant: MURDIN, Andrew D. et al.

Filed: October 1, 2001

TC/A.U.: 1645

Examiner: Padmavathi Baskar

Docket No: 032931/0253

Commissioner for Patents

P.O. Box 1450

Washington, D.C. 20231

**AMENDMENT and RESPONSE TO OFFICE ACTION**

Sir:

In response to the Office Action mailed January 13, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.

An **Appendix** containing an Inventor's Declaration is attached following page 18 of this paper.